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TRANSMITTAL FORM

Application Number 09/723,804

Filing Date 11/28/2000

First Named Inventor Zuhdi, et al.

Group Art Unit (formal) 2633

Examiner Name Unknown

Total Number of Pages in This Submission 13

Attorney Docket Number 560043610170

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ENCLOSURES (check all that apply)

- ☐ Fee Transmittal Form
- ☐ Fee Attached
- ☐ Amendment / Reply
- ☐ After Final
- ☐ Affidavits/declaration(s)
- ☐ Extension of Time Request
- ☐ Express Abandonment Request
- ☐ Information Disclosure Statement
- ☐ Certified Copy of Priority Document(s)
- ☐ Response to Missing Parts/ Incomplete Application
- ☐ Response to Missing Parts under 37 CFR 1.52 or 1.53

- ☐ Assignment Papers
- ☒ Drawing(s)
- ☐ Licensing-related Papers
- ☐ Petition
- ☐ Petition to Convert to a Provisional Application
- ☐ Power of Attorney, Revocation Change of Correspondence Address
- ☐ Terminal Disclaimer
- ☐ Request for Refund
- ☐ CD, Number of CD(s) _____

- ☐ After Allowance Communication to Group
- ☐ Appeal Communication to Board of Appeals and Interferences
- ☐ Appeal Communication to Group
- ☐ Proprietary Information
- ☐ Status Letter
- ☐ Other Enclosure(s)

Remarks

Ten Pages of Formal Drawings.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm

David B. Cochran, Esq.

Individual name

Jones, Day, Reavis & Pogue

Signature

David B. Cochran

Date

11/27/2001

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, Washington, DC 20231 on this date:

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PATENT

Atty Docket No.: 560043610170

Handwritten signature
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): M. Zuhdi; G. BuAbbud

Serial No: 09/723,804

Art Unit: 2633

Filed: November 28, 2000

Examiner: Unknown

For: BIDIRECTIONAL OPTICAL COMMUNICATIONS HAVING QUADRUPLEX
DATA RECOVERY WITHOUT FIRST ESTABLISHING TIMING
AND PHASE LOCK

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Commissioner for Patents
Washington, D.C. 20231

Sir:

TRANSMITTAL OF FORMAL DRAWING(S) PRIOR TO NOTICE OF ALLOWANCE

Attached please find ten (10) pages of formal drawings for the subject application. The Commissioner is hereby authorized to charge any additional fees which may be required or credit any overpayment to Deposit Account No. 501432 (reference 560043610170).

Respectfully submitted,

David B. Cochran

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Name

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